

Traductions financées par le LabEx Tepsis

Traductions à venir :

Pierre Charbonnier, *Abondance et liberté. Une histoire environnementale des idées politiques*, Paris, La Découverte, 2020 (en anglais)

Richard Rechtman, *La vie ordinaire des génocidaires*, Paris, CNRS Editions, 2020 (en anglais)

Ioana Cîrstocea, *La fin de la femme rouge ? Fabrique transnationale du genre après la chute du Mur*, Paris, Res Publica, 2019 (en anglais)

Fabien Locher, *Les révoltes du ciel. Une histoire du changement climatique, XVe-XXe siècles*, Paris, Seuil, 2019 (en anglais)

Emilia Schijman, *A qui appartient le droit ? Ethnographier une économie de pauvreté*, Paris, L.G.D.J., 2019 (en espagnol)

Amélie Le Renard, *Le privilège occidental, Travail, intimité et hiérarchies postcoloniales à Dubaï*, Paris, Les Presses de Sciences Po, 2019 (en anglais)

Claude Rosental, *La société de démonstration*, Vulaines-sur-Seine, Editions du Croquant, 2019 (en anglais)

Isabelle Coutant, *Santé mentale et souffrance psychique : un objet pour les sciences sociales*, Simeng Hwang, 2018 (en mandarin)

Antoine Vauchez, *Sphère publique, intérêts privés. Enquête sur un grand brouillage*, Paris, Presses de Sciences Po, 2017 (en anglais)

Gilles Havard, *Histoire des coureurs de bois : Amérique du Nord (1600-1840)*, Paris, Les Indes savantes, 2016

Daniel Q. Gillion, *Governing with Words: The Political Dialogue on Race, Public Policy, and Inequality in America*, Cambridge, Cambridge University Press, 2016, 208 p. (en français, par Emmanuel Szurek)

Kadya Tall, *Le candomblé de Bahia, miroir baroque des mélancolies postcoloniales*, Paris, Editions du Cerf, 2012 (en portugais)

Jean-Frédéric Schaub, *Political Authority, Otherness, and Race in Early Modern Iberian Societies*, (en anglais)

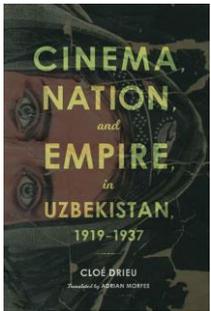
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Richard Rechtman, *Les vivantes*, Paris, Editions Léo Scheer, 2013, 152 p. (en khmère)

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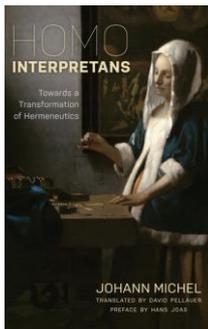


Sandrine Ruhlmann, *Inviting Happiness: Food Sharing in Post-communist Mongolia*, Leiden/Boston, Brill, 2019



Cloé Drieu, *Cinema, Nation, and Empire in Uzbekistan, 1919-1937*, Bloomington, Indiana University Press, 2019

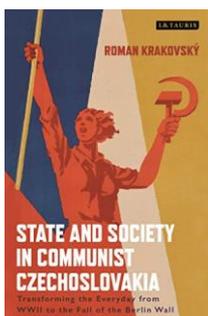
Mohammed Marwan, "Les sorties religieuses de la délinquance" In Stephen Farral & Joanna Shapland (dir.), *Agency, Structures and Policy*, University of Sheffield (en anglais)



Johann Michel, *Homo Interpretans. Towards a Transformation of Hermeneutics*, Lanham, Rowman & Littlefield, 2019



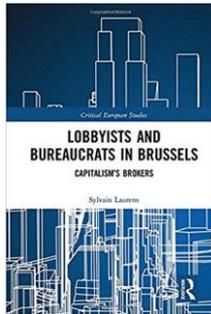
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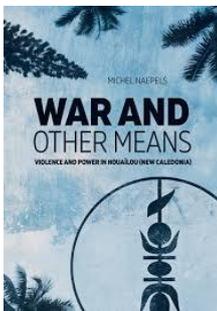
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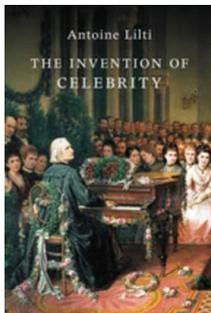
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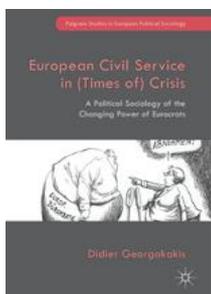
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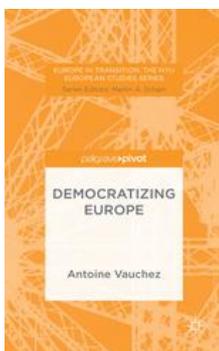
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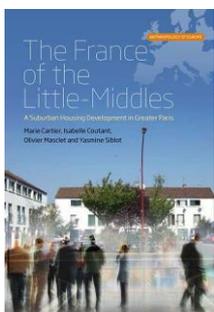
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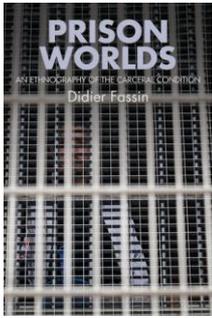
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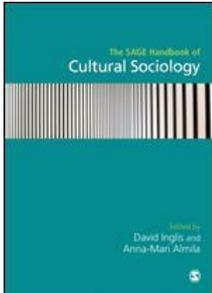
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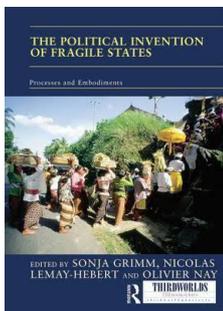
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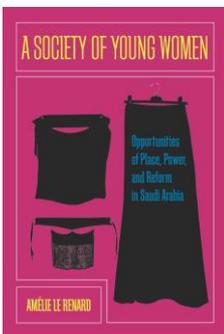
Didier Fassin, *Prison worlds: an ethnography of the carceral condition*, Cambridge, Polity Press, 2016



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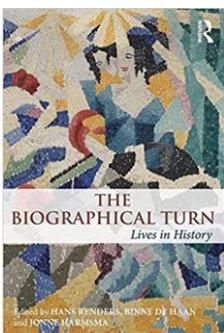
Sonja Grimm, Nicolas Lemay-Hébert, Olivier Nay, *The Political Invention of Fragile States. The Power of Ideas*, Londres, Routledge, 2015



Amélie Le Renard, *A Society of Young Women. Opportunities of Place, Power and Reform in Saudi Arabia*, Palo Alto, Stanford University Press, 2014



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